

מצוות
עשה

#73

📖 We learn this mitzvah from Parshas Naso: (דברים הו-ז)

דִּבֶּר אֶל בְּנֵי יִשְׂרָאֵל אִישׁ
אוֹ אִשָּׁה כִּי יַעֲשֶׂוּ מִכָּל
חַטָּאת הָאָדָם וְגוֹ' וְהִתְוֹדוּ
אֶת־חַטָּאתָם אֲשֶׁר עָשׂוּ

Today's *mitzvah* is the same *mitzvah* again, that if someone does an *aveira* (*Chas Veshalom!*) he needs to SAY to Hashem what he did and ask Hashem to forgive him.



The details of this mitzvah are explained in Mishnayos & Gemara:
End of Mesechta Yoma

Rambam: Hilchos Teshuvah

PEREK ZAYIN

In this *perek*, the Rambam tells us many special things about *teshuvah*! Here are some of them:

- A person who does *Teshuvah* is in some ways GREATER than a *tzadik*!

בְּמִקּוֹם שֶׁבְּעָלֵי תְּשׁוּבָה עוֹמְדִים אֵין צְדִיקִים גְּמוּרִים וְכוּלָּם לַעֲמוּד שָׁם

- When all the Yidden do *teshuvah*, *Moshiach* will come right away!

יִשְׂרָאֵל עוֹשִׂין תְּשׁוּבָה וְיָמִיד הוּא נִגְאָלִין

PEREK CHES

Now the Rambam teaches us about *Olam Haba*, the reward for a person after he passes away. We know what our bodies like — we enjoy yummy treats, fun trips, and special presents. But our *neshama* loves to feel Hashem! In *Olam Haba*, as a reward for our *avodah*, our *neshama* will be able to enjoy feeling Hashem in a very strong way.

PEREK TES

If the real reward is feeling Hashem, why does the Torah promise us *Gashmius* rewards too? The Rambam explains that it is because the *Gashmius* helps us to do even MORE *mitzvos*! For example, if we have money, we can spend more time learning Torah, and can give more *tzedakah*.

The Rambam tells us that this is why we should want *Moshiach* — so we can learn Torah and do *mitzvos* without anything stopping us!