


מִצְוֹת
לֹא תַעֲשֶׂה
#35

 We learn this mitzvah from Parshas Shoftim: (דברים יח-יא)

לֹא יִמָּצֵא בְךָ וּגּוֹי
וְחֵבֵר חָבֵר

It is *asur* to say “magical words” to make someone feel better or stay safe, like the *goyim* do.

 The details of this mitzvah are explained in Mishnayos & Gemara: Mesechta Shabbos perek Zayin

מִצְוֹת
לֹא תַעֲשֶׂה
#38

 We learn this mitzvah from Parshas Shoftim: (דברים יח-יא)

לֹא יִמָּצֵא בְךָ וּגּוֹי
וְדִרְשׁ אֶל הַמֵּתִים

It is *asur* to try to do things to speak to a person who passed away, like the *goyim* do.

מִצְוֹת
לֹא תַעֲשֶׂה
#36

 We learn this mitzvah from Parshas Shoftim: (דברים יח-יא)

לֹא יִמָּצֵא בְךָ וּגּוֹי
וְשִׂאֵל אֹב

It is *asur* to ask questions from a person who does the *Avodah Zarah* of “Ov.”

מִצְוַת
לֹא תַעֲשֶׂה
#37

📖 We learn this mitzvah from Parshas Shoftim: (דברים יח:יא)

לֹא יִמְצֵא בְךָ וְגוֹ'
וְשָׁאֵל אֹב וַיִּדְעֵנִי

It is *asur* to ask questions from a person who does the *Avodah Zarah* of “Yidoni.”

מִצְוַת
לֹא תַעֲשֶׂה
#34

📖 We learn this mitzvah from Parshas Shoftim: (דברים יח:יז)

לֹא יִמְצֵא בְךָ וְגוֹ'
וּמְכַשֵּׁף

We are not allowed to do any kind of magic or witchcraft.


 The details of this mitzvah are explained in Mishnayos & Gemara:
Mesechta Sanhedrin perek Zayin

מִצְוַת
לֹא תַעֲשֶׂה
#43

📖 We learn this mitzvah from Parshas Kedoshim: (ויקרא יט:כז)

לֹא תִקַּח
פְּאֵת רֵאשׁוֹתֶיךָ

A man is not allowed to cut off his *peyos*.

 The details of this mitzvah are explained in Mishnayos & Gemara:
End of Mesechta Makos

מִצְוֹת
לֹא תַעֲשֶׂה
#44

📖 We learn this mitzvah from Parshas Kedoshim: (ויקרא יט:כז)

וְלֹא תִשְׁחִית
אֶת פְּאַת זְקִנְךָ

A man is not allowed to shave his beard with a razor.

📖 The details of this mitzvah are explained in Mishnayos & Gemara:
End of Mesechta Makos

מִצְוֹת
לֹא תַעֲשֶׂה
#40

📖 We learn this mitzvah from Parshas Ki Seitzei: (דברים כב:ה)

וְלֹא יִלְבַּשׁ גְּבוֹר שְׂמֹלֶת
אִשָּׁה

A man is not allowed to wear women's clothes.

מִצְוֹת
לֹא תַעֲשֶׂה
#39

📖 We learn this mitzvah from Parshas Ki Seitzei: (דברים כב:ה)

לֹא יִהְיֶה כְּלִי גְבוֹר עַל אִשָּׁה


A woman is not allowed to wear men's clothes.

מִצְוֹת
לֹא תַעֲשֶׂה
#41

📖 We learn this mitzvah from Parshas Kedoshim: (ויקרא יט:כח)

וְכִתַּבְתָּ קַעֲקַע
לֹא תִתְּנוּ בְּכֶם

It is *asur* to make a tattoo.


 The details of this mitzvah are explained in Mishnayos & Gemara:
End of Mesechta Makos

מצוות
לא תצטיה
#45

 We learn this mitzvah from Parshas Re'eh: (דברים יד:א)

לא תתגדרו

A Yid is not allowed to hurt himself because he is sad that someone passed away, or as any kind of *Avodah Zarah*.

 The details of this mitzvah are explained in Mishnayos & Gemara:
End of Mesechta Makos

מצוות
לא תצטיה
#171

 We learn this mitzvah from Parshas Re'eh: (דברים יד:א)

ולא תשימו קרחה
בין עיניכם למת

A Yid is not allowed to pull out his hair because he is sad that someone passed away.

Rambam: Hilchos Avodas Kochavim

PEREK YUD

One thing that we learn is that we should give *tzedakah* to poor *goyim*, and not just poor Yidden, because we want to have *shalom*. We should be nice to them and say hello when we see them!

PEREK YUD-ALEF

In *Perek Yud-Alef*, the Rambam tells us that it's a *goyishe* thing to try to figure out what will happen in the future. Yidden need to believe in Hashem, and trust that He will take care of us.

PEREK YUD-BEIS

In *Perek Yud-Beis*, we learn about how a Jewish man or boy can't cut off his beard or *peyos*!